

**ADJUDICATION PANEL MEETING AGENDA**  
**Of the**  
**BOARD OF CHIROPRACTORS**  
**4<sup>th</sup> Floor Large Conference Room, 301 S. Park Ave. Helena MT**  
**10:30 a.m. – 11:00 a.m.**  
**April 17, 2015**

- 1. Call To Order - Establish Quorum – Introduction of Board & Staff Present**
- 2. Approval and Tentative Modification of Agenda Order (Do not discuss by name)**
- 3. Review and Approve Minutes:**
  - **December 11, 2014**
- 4. Legal Report:**
  - **Review of Complaint Register (Do not discuss by name)**
- 5. Public Opportunity to Comment:**

Under this item, the Board will offer an opportunity to members of the public in attendance to comment on any public matter under the jurisdiction of the Board that is not on the agenda of this meeting. While the Board cannot take action on any issues presented, the board will listen to comments and may ask staff to place the issue on a subsequent agenda. The presiding officer may limit the comment period in order to proceed with the board meeting.

**Panel Action:**

- **2014-CHI-LIC-304; WETZEL, SHANE CHI2871**
- **2014-CHI-LIC-430; RUSH, ALAN CHI2345**

**6. Adjourn**

The Department of Labor & Industry is committed to providing meeting access through reasonable accommodation under the Americans with Disabilities Act. Please contact the Board office prior to the proposed meeting date for further information.

New agenda items may be added up to “three business days” before the meeting. For the most accurate agenda, please consult the web site at [www.chiropractor.mt.gov](http://www.chiropractor.mt.gov). The board may reorder the agenda at the beginning of the meeting.